

# \$579,000 - 11 E Blackberry Court, Union

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MLS® #2317161

**\$579,000**

3 Bedroom, 2.5 Bathroom, 1,907 sqft

Residential on 0.25 Acres

Alderbrook, Union, WA

Take a trip over the river and through the woods to this stunning Alderbrook Golf Club residence offering main floor living, and ample outdoor space! Perfectly positioned within a spacious corner lot on a quiet cul-de-sac, this home's location is the perfect place to relax & enjoy all Union has to offer! Golfing, trails, saltwater access & top notch dining options just around the corner. Spacious layout leaves room for all & is perfect for entertaining. TONS of upgrades! Ask your agent for list! Covered patio space & level yard full of sunshine is PERFECT for those with a green thumb. Enjoy the outdoors year round. Tons of modern conveniences including gas stove & fireplace, power blinds, EV charger & generator! Golf Cart included!



Built in 2020

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | 2317161   |
| List Price     | \$579,000 |
| Sale Price     | \$554,500 |
| Price Per SqFt | \$291     |
| Bedrooms       | 3         |
| Bathrooms      | 2.5       |
| Full Baths     | 2         |
| Half Baths     | 1         |
| Square Footage | 1,907     |
| Acres          | 0.25      |

|            |                        |
|------------|------------------------|
| Year Built | 2020                   |
| Type       | Residential            |
| Sub-Type   | Residential            |
| Style      | Northwest Contemporary |
| Status     | Sold                   |

### **Community Information**

|             |                              |
|-------------|------------------------------|
| Address     | 11 E Blackberry Court        |
| Area        | 173 - South Shore Hood Canal |
| Subdivision | Alderbrook                   |
| City        | Union                        |
| County      | Mason                        |
| State       | WA                           |
| Zip Code    | 98592                        |

### **Amenities**

|                |                                                   |
|----------------|---------------------------------------------------|
| Parking Spaces | 2                                                 |
| Parking        | Driveway, Attached Garage, Off Street, RV Parking |
| Garage Spaces  | 2                                                 |

### **Interior**

|                   |                                                                                                                                                           |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interior Features | Bath Off Primary, Double Pane/Storm Window, Dining Room, Fireplace, Laminate, Walk-In Closet(s), Walk-In Pantry, Wall to Wall Carpet, Wired for Generator |
| Appliances        | Dishwasher(s), Double Oven, Dryer(s), Microwave(s), Refrigerator(s), Washer(s)                                                                            |
| Fireplace         | Yes                                                                                                                                                       |
| # of Fireplaces   | 1                                                                                                                                                         |
| Fireplaces        | Gas                                                                                                                                                       |

### **Exterior**

|                   |                                                          |
|-------------------|----------------------------------------------------------|
| Exterior Features | Cement Planked                                           |
| Lot Description   | Corner Lot, Cul-De-Sac, Dead End Street, Paved, Secluded |

### **School Information**

|            |                      |
|------------|----------------------|
| District   | Hood Canal #404      |
| Elementary | Hood Canal Elem& Jnr |
| Middle     | Hood Canal Elem& Jnr |
| High       | Shelton High         |

**Additional Information**

|                           |         |
|---------------------------|---------|
| Days on Market            | 246     |
| Cumulative Days on Market | 246     |
| Days on Website           | 211     |
| HOA Fees                  | \$340   |
| HOA Fees Frequency        | Monthly |